Form No. 1#2 S. C.

DONNIE'S, TAROLESSI STATE OF SOUTH CAROLINA

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WILLIAM W. KNOW ALL MEN BY THESE PRESENTS, That . TOLLESON grantor (s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, beautiful to the State of Land State GREENVILLE COUNTY THE BOOK NUMBERS (FIFTH EDITION): (426-2-3) BOUNDED BY ON: NORTH-(426-2-4) OWNED BY V.F. LT. STROUD; EAST - OLD BUNCOMBEROND; SOUTH - (486-2-1) OWNED BY J.B. & W. G. FRIDDLE: WEST - (426-2-6) OWNED BY W. G. & J. B. FRIDDLE. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. This Right-Of-Way covers relocation of existing distribution lines over said property along Road S-13 due to South Carolina Highway Project No. 23 Reop. hereunto set THEIR hand(s) and IN WITNESS WHEREOF, the said grantor(s) do... Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE WENDEL PAUL POT Personally appeared before me W and as INFIR act and deed deliver the within written instrument, and that WENDEL PAUL POTT S withesself the execution thereof. 22 nd day of Anwary Notary Public My Comminsion April 1 . ista A. D. 19____ and recorded in Book Filed day of _ Fee, \$

RECORDED MAR 11'74

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County, S. C.